

The Arc High Street Clowne S43 4JY

To: Chair & Members of the Employment and Personnel Committee

Tuesday 25th June 2024

Contact: Amy Bryan Telephone: 01246 242529 Email: amy.bryan@bolsover.gov.uk

Dear Councillor

EMPLOYMENT AND PERSONNEL COMMITTEE

You are hereby summoned to attend a meeting of the Employment and Personnel Committee of the Bolsover District Council to be held in the Committee Room 1, The Arc, Clowne on Wednesday 3rd July, 2024 at 10:00 hours.

<u>Register of Members' Interests</u> - Members are reminded that a Member must within 28 days of becoming aware of any changes to their Disclosable Pecuniary Interests provide written notification to the Authority's Monitoring Officer.

You will find the contents of the agenda itemised on page 3 onwards.

Yours faithfully



J. S. Fielden



Equalities Statement

Bolsover District Council is committed to equalities as an employer and when delivering the services it provides to all sections of the community.

The Council believes that no person should be treated unfairly and is committed to eliminating all forms of discrimination, advancing equality and fostering good relations between all groups in society.

Access for All statement

You can request this document or information in another format such as large print or **language** or contact us by:

• Phone: <u>01246 242424</u>

• Email: enquiries@bolsover.gov.uk

- **BSL Video Call:** A three-way video call with us and a BSL interpreter. It is free to call Bolsover District Council with Sign Solutions, you just need WiFi or mobile data to make the video call, or call into one of our Contact Centres.
- Call with <u>Relay UK</u> a free phone service provided by BT for anyone who
 has difficulty hearing or speaking. It's a way to have a real-time conversation
 with us by text.
- Visiting one of our <u>offices</u> at Clowne, Bolsover, Shirebrook and South Normanton

EMPLOYMENT AND PERSONNEL COMMITTEE AGENDA

Wednesday 3rd July, 2024 at 10:00 hours taking place in the Committee Room 1, The Arc, Clowne

Item No. **Page** No.(s) 1. **Apologies for Absence** 2. **Urgent Items of Business** To note any urgent items of business which the Chair has consented to being considered under the provisions of Section 100(B) 4(b) of the Local Government Act 1972. 3. **Declarations of Interest** Members should declare the existence and nature of any Disclosable Pecuniary Interest and Non Statutory Interest as defined by the Members' Code of Conduct in respect of: any business on the agenda a) any urgent additional items to be considered b) any matters arising out of those items c) and if appropriate, withdraw from the meeting at the relevant time. 4. 4 - 5 **Minutes** To consider the minutes of the previous meeting held on 17th April 2024. 5. **Review of Procurement Services** 6 - 9